

LAFCO 3227

Notice of Filing Attachments:

Application Form

SAN BERNARDINO LAFCO APPLICATION AND PRELIMINARY ENVIRONMENTAL DESCRIPTION FORM

INTRODUCTION: The questions on this form and its supplements are designed to obtain enough data about the application to allow the San Bernardino LAFCO, its staff and others to adequately assess the proposal. By taking the time to fully respond to the questions on the forms, you can reduce the processing time for your proposal. You may also include any additional information which you believe is pertinent. Use additional sheets where necessary, or attach any relevant documents.

GENERAL INFORMATION

1. NAME OF PROPOSAL: LAFCO 3227 - Sphere of Influence Establishment for the Wrightwood Community Services District (within San Bernardino County)

2. NAME OF APPLICANT: Local Agency Formation Commission for San Bernardino County
 APPLICANT TYPE: ☐ Landowner ☐ Local Agency
 ☐ Registered Voter ☒ Other LAFCO

- MAILING ADDRESS:
1170 W. Third Street, Unit 150, San Bernardino, CA 92415-0490

- PHONE: (909) 388-0480
 FAX: (909) 388-0481
 E-MAIL ADDRESS: _____

3. GENERAL LOCATION OF PROPOSAL: The sphere of Influence to be established is coterminous to the Wrightwood CSD's boundary within San Bernardino County generally located east of the Los Angeles/San Bernardino County line, south of the Phelan Pinon Hills CSD, and west and north of parcel lines.

4. Does the application possess 100% written consent of each landowner in the subject territory?
 YES ☐ NO ☒ If YES, provide written authorization for change.

5. Indicate the reason(s) that the proposed action has been requested. Government Code Section 56425 requires that LAFCO establish spheres of influence for each city and special district under its purview within San Bernardino County. In addition, it is the Commission's practice to establish a sphere of influence coterminus to the agency's boundaries. In this case, since the Wrightwood CSD's boundary extends beyond San Bernardino County, the sphere of influence establishment being proposed is to be coterminus with the CSD's boundary within San Bernardino County. Los Angeles LAFCO will be responsible for establishing the sphere of influence for the CSD within Los Angeles County.

LAND USE AND DEVELOPMENT POTENTIAL

1. Total land area of subject territory (defined in acres):
8,661 +/- acres

2. Current dwelling units within area classified by type (single-family residential, multi-family [duplex, four-plex, 10-unit], apartments)
2,650

3. Approximate current population within area:
4,200

4. Indicate the General Plan designation(s) of the affected city (if any) and uses permitted by this designation(s):
N/A

San Bernardino County General Plan designation(s) and uses permitted by this designation(s):
RC (Resource Conservation), RS (Single Residential), RS-10M, RM (Multiple
Residential), SD-RES (Special Development - Residential), CN (Neighborhood
Commercial), CS (Service Commercial), CG (General Commercial, & FW (Floodway)

5. Describe any special land use concerns expressed in the above plans. In addition, for a City Annexation or Reorganization, provide a discussion of the land use plan's consistency with the regional transportation plan as adopted pursuant to Government Code Section 65080 for the subject territory:
N/A

6. Indicate the existing use of the subject territory.

Existing uses include residential development, commercial, and forest land

What is the proposed land use?

No land use changes are anticipated as a result of the sphere establishment

7. Will the proposal require public services from any agency or district which is currently operating at or near capacity (including sewer, water, police, fire, or schools)? YES ☐ NO ☒ If YES, please explain.

8. On the following list, indicate if any portion of the territory contains the following by placing a checkmark next to the item: N/A

- | | |
|--|--|
| <input type="checkbox"/> Agricultural Land Uses | <input type="checkbox"/> Agricultural Preserve Designation |
| <input type="checkbox"/> Williamson Act Contract | <input type="checkbox"/> Area where Special Permits are Required |
| <input type="checkbox"/> Any other unusual features of the area or permits required: _____ | |

9. Provide a narrative response to the following factor of consideration as identified in §56668(p):
The extent to which the proposal will promote environmental justice. As used in this subdivision, "environmental justice" means the fair treatment of people of all races, cultures, and incomes with respect to the location of public facilities and the provision of public services:

The proposed sphere of influence establishment, which is simply the
establishment of a planning boundary, will not result in the unfair treatment of
any person based on race, culture or income

ENVIRONMENTAL INFORMATION

1. Provide general description of topography. Mountain valley surrounded by forest land

2. Describe any existing improvements on the subject territory as % of total area.

Residential	<u>25</u> %	Agricultural	_____ %
Commercial	<u>5</u> %	Vacant	_____ %
Industrial	_____ %	Other (Forest land)	<u>70</u> %

3. Describe the surrounding land uses:

NORTH	<u>Angeles National Forest</u>
EAST	<u>San Bernardino National Forest</u>
SOUTH	<u>San Bernardino and Angeles National Forest</u>
WEST	<u>Angeles National Forest</u>

4. Describe site alterations that will be produced by improvement projects associated with this proposed action (installation of water facilities, sewer facilities, grading, flow channelization, etc.).

None

5. Will service extensions accomplished by this proposal induce growth on this site? YES ☐
NO ☐ Adjacent sites? YES ☐ NO ☐ Unincorporated ☐ Incorporated ☐

N/A

6. Are there any existing out-of-agency service contracts/agreements within the area? YES ☐
NO ☒ If YES, please identify.

7. Is this proposal a part of a larger project or series of projects? YES ☐ NO ☐ If YES, please explain.

The Wrightwood CSD's boundary extends beyond San Bernardino County. This proposal is only proposing the sphere of influence establishment for the CSD within San Bernardino County. Los Angeles LAFCO will be responsible for establishing the sphere of influence for the CSD within Los Angeles County.

NOTICES

Please provide the names and addresses of persons who are to be furnished mailed notice of the hearing(s) and receive copies of the agenda and staff report.

NAME Al Morrisette TELEPHONE NO. (760) 249-3205

ADDRESS: 1275 Hwy 2 (P.O. Box 218), Wrightwood, CA 92397

NAME _____ TELEPHONE NO. _____

ADDRESS: _____

NAME _____ TELEPHONE NO. _____

ADDRESS: _____

CERTIFICATION

As a part of this application, the City/Town of N/A, or the _____ District/Agency, _____ (the applicant) and/or the _____ (real party in interest - landowner and/or registered voter of the application subject property) agree to defend, indemnify, hold harmless, promptly reimburse San Bernardino LAFCO for all reasonable expenses and attorney fees,

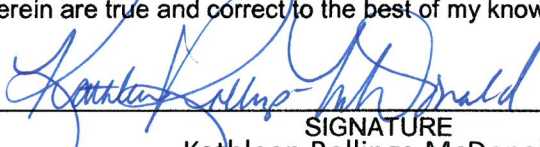
and release San Bernardino LAFCO, its agents, officers, attorneys, and employees from any claim, action, proceeding brought against any of them, the purpose of which is to attack, set aside, void, or annul the approval of this application or adoption of the environmental document which accompanies it.

This indemnification obligation shall include, but not be limited to, damages, penalties, fines and other costs imposed upon or incurred by San Bernardino LAFCO should San Bernardino LAFCO be named as a party in any litigation or administrative proceeding in connection with this application.

As the person signing this application, I will be considered the proponent for the proposed action(s) and will receive all related notices and other communications. I understand that if this application is approved, the Commission will impose a condition requiring the applicant and/or the real party in interest to indemnify, hold harmless and reimburse the Commission for all legal actions that might be initiated as a result of that approval.

I hereby certify that the statements furnished above and in the attached supplements and exhibits present the data and information required for this initial evaluation to the best of my ability, and that the facts, statements, and information presented herein are true and correct to the best of my knowledge and belief.

DATE June 14, 2018


SIGNATURE

Kathleen Rollings-McDonald

Printed Name of Applicant or Real Property in Interest
(Landowner/Registered Voter of the Application Subject Property)

LAFCO Executive Officer

Title and Affiliation (if applicable)

PLEASE CHECK SUPPLEMENTAL FORMS ATTACHED:

- ☐ ANNEXATION, DETACHMENT, REORGANIZATION SUPPLEMENT
- ☒ SPHERE OF INFLUENCE CHANGE SUPPLEMENT
- ☐ CITY INCORPORATION SUPPLEMENT
- ☐ FORMATION OF A SPECIAL DISTRICT SUPPLEMENT
- ☐ ACTIVATION OR DIVESTITURE OF FUNCTIONS AND/OR SERVICES FOR SPECIAL DISTRICTS SUPPLEMENT